

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

MICHAEL ADAMS,)	
NATALIE ADAMS,)	
Plaintiffs,)	
Vs.)	Case No. 2:15-CV-01855-RDF
BANK OF AMERICA, N.A.,)	
Defendant.)	

<u>DEFENDANT BANK OF AMERICA, N.A.'S EVIDENTIARY SUBMISSION IN SUPPORT OF ITS MOTION FOR SUMMARY JUDGMENT</u>

Defendant Bank of America, N.A. submits this Evidentiary Submission in support of Defendant's Motion for Summary Judgment as to all claims by Plaintiffs Michael Adams and Natalie Adams.

Attachment 1: Affidavit of Bank of America, N.A.Attachment 2: Deposition of Michael Shawn Adams

Attachment 3: Deposition of Natalie AdamsAttachment 4: Deposition of Lonnie Mills

Exhibit A: Original Note

Exhibit B: Mortgage

Exhibit C: Assignment of Mortgage to BANA

Exhibit D: September 9, 2004 Letter Regarding Foreclosure

Exhibit E: 2004 Loan Modification Agreement

Exhibit F: 2004 Amended and Restated Note

Exhibit G: 2011 Commitment to Modify Mortgage

Exhibit H: 2011 Loan Modification Agreement

Exhibit I: 2011 Amended and Restated Note

Exhibit J: Loan Payment History

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Exhibit K: September 17, 2012 Notice of Intent to Accelerate

Exhibit L: September 20, 2012 Letter Regarding Face-to-Face Meting

Exhibit M: April 1, 2013 HAMP Application

Exhibit N: March 8, 2014 FHA Request for Assistance

Exhibit O: July 21, 2014 HAMP Application

Exhibit P: September 3, 2014 Letter Approving Trial Period Plan

Exhibit Q: Unsigned Trial Period Plan Agreement

Exhibit R: April 11, 2015 Letter Regarding Trial Period Plan Rejection

Exhibit S: July 17, 2015 Qualified Written Request

Exhibit T: July 22, 2015 Qualified Written Request Acknowledgment

Exhibit U: August 21, 2015 Qualified Written Request Response

Respectfully submitted this 1st day of August, 2016.

/s/ J. Jackson Hill, IV

Brian A. Wahl J. Jackson Hill, IV

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ATTORNEYS FOR BANK OF AMERICA, N.A.

CERTIFICATE OF SERVICE

I hereby certify that on August 1, 2016, I served a copy of the foregoing via the Court's electronic filing system or by first-class U.S. mail, postage prepaid, where appropriate, to the following:

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/s/ J. Jackson Hill, IV OF COUNSEL